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brief summary of each of the adbhāsanas in all the sixteen pādas with certain abbreviations. This is the significance of the work. In regard to the domain of adbhāsanas, the author differs from Śrī Śaṅkara in one or two instances. Such instances are traceable in the 3rd pāda of the 1st adhyāya and the 1st pāda of the 3rd adhyāya. But he strictly follows Śrī Śaṅkara in stating that the total number of adbhāsanas is 152 and that of the śāstras is 335. From the last stanza found at the end it is understood that the author has written a commentary on the work containing 3500 Grāhas.

With reference to the authorship of the work the text mentions two names viz. Rāmacandendira and Upanand-śraṅgapaṇa at the end. It is natural to doubt whether these names denote one and the same person or two distinct ones. Two sets of works, one ascribing the authorship to Rāmacandendira and the other to Upanand-śraṅgapaṇa, are available in the libraries. Perhaps this question must have been solved when the *Śāstravāgīśārasaṅgraha* by Rāmacandendira was published in the Adyar Library Series No. 25 in 1941 with the authorship of Upanand-śraṅgapaṇa and solved probably on conclusion that these two names were synonymous.

At the end of the text a table of contents is appended. It uses the same abbreviations found in the text and adds the relevant adbhāsanāntaras in each case so as to make the text understandable. The author of this table is mentioned as Rāmacandendira. Certain new terms have been given to the pādas of the 2nd, 3rd and 4th adhyāyas. In the 2nd adhyāya the pādas have been called as Śeṣa, Śāda, Kāla and Kālikā. In the 3rd adhyāya they have been called as Śrīṅga, Śāntayātra, Damaṅga and Kāṅṅamaṅga. In the 4th adhyāya they have been called as Pura or Vaidhata, Madhyama, Pūjyast and Paṭa.

The publication is based on a single MS deposited in the Adyar Library, Madras.

V KRISHNACHARI

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brief summary of each of the adhishtanas in all the sixteen
padas with certain abbreviations. This is the significance of
the work. In regard to the domain of adhishtana, the
author differs from Sri. Srinivasa in one or two instances,
both instances are traceable to the 3rd pada of the 1st adhyaya
and the 1st pada of the 3rd adhyaya. But he strictly follows
Sri. Srinivasa in stating that the total number of adhishtanas is
152 and that of the Suktas is 325. From the last stanza
found at the end it is understood that the author has written a
commentary on the work containing 1500 Goshas.

With reference to the authorship of the work the text
mentions two names viz. Riksanandendra and Upasand-
brahaspati at the end. It is natural to doubt whether
these names denote one and the same person or two distinct
ones. Two sets of works, one ascribing the authorship to
Riksanandendra and the other to Upasandbrahaspati,
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the padas have been called as Srota, Nāda, Kāla and Kāritā.
In the 3rd adhyaya they have been called as Śrīra, Śrīgāyā,
Damaṅga and Nānomaṅga. In the 4th adhyaya they have
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V. KRISHNACHANDRA

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